## (For publication in Institute website) ICAR-National Institute of Veterinary Epidemiology & Disease Informatics Ramagondanahalli, Yelahanka, Bengaluru -560 064

Advt. No. F.No.6-49(1)/INDO-UK/NIVDEI/2018-19/Vol-II

Dt.13.09.2019

## WALK IN INTERVIEW

A Walk-in interview for Two position of Senior Research Fellow One position of each Young Professional-I, Project Fellow, Project Technician-III, Project Assistant under various projects will be held on 04.10.2019 at 11.AM in ICAR-National Institute of Veterinary Epidemiology and Disease Informatics, Yelahanka, Bengaluru-560 064 and all the positions are co-terminus with the respective projects. Candidates are required to bring testimonials in original and one set of self-attested copies of testimonials & one passport size color photo along with completed application form (which may be downloaded from the website – www.nivedi.res.in), at the time of interview. Registration will be done between 9 a.m. and 11 a.m. Only.

The details of Educational qualification, experience & remuneration are shown below:

Sd/-DIRECTOR

|        | ICAR - NIVEDI - DETAILS OF ADVERTISEMENT FOR VARIOUS TEMPORARY POSTS  |   |  |   |  |   |  |  |  |
|--------|---|---|--|---|--|---|--|--|--|
| SI. No | Name of the project   | Name of post<br>No of Position            | Education Qualification required   | Experience  | Remuneration   | Age   |  |  |  |
| 1      | 2   | 3   | 4  | 5   | 6  | 7   |  |  |  |
| 1.     | CDC project on "Countrywide Surveillance for Anthrax in Livestock and Mastitis in Cattle for Protecting and Improving Health Globally: Building and Strengthening Public Health Impact, System, Capacity" (Anthrax Component) | Project Fellow<br>(One Position)          | PhD or MVSc in Veterinary Epidemiology/Public Health/Microbiology/Biotechnology/ Biochemistry/Pathology/Parasitology/Medicine/ any relevant subject OR PhD In Microbiology/Biotechnology/Bioinformatics/ Public health/Biochemistry/Statistics/Parasitology/ Life science from recognized university with research experience in relevant subject.   | 1. Hands on training with standard Bacteriological techniques especially on Bacillus anthracis isolation & culturing. 2. Molecular techniques like PCR, Real time PCR, cloning and ELISA 3. Preference for person with laboratory working experience on Anthrax 4. Knowledge of computer tools/application, ability to compile data and statistical analysis 5. Preference for person with multiple spoken regional languages (Kannada/Oriya/Hindi/Bengali/Bhojpuri/ Bihari/Telugu) | Rs.45000/-<br>Consolidated per<br>month  | 35 years for men<br>and 40 years for<br>women as on the<br>date of<br>Advertisement |  |  |  |
| 2.     | "Does antimicrobial resistance (AMR) in livestock contribute to AMR in people in NE India An interdisciplinary study investigating antibiotic use, drivers of AMR, and transmission dynamics" (INDO-UK)                       | SRF<br>(One Position)<br><b>Bangalore</b> | Post Graduate degree in Professional course (Veterinary Extension/Dairy Extension/Animal Husbandry Extension/ Veterinary Preventive Medicine/Veterinary Public Health & Epidemiology / Veterinary Epidemiology / Agricultural Economics/Dairy Economics/Livestock Economics/ / Agricultural Extension/Agricultural Extension Education) from recognized university with at least 2 years research experience OR Graduate Degree in Professional Course from recognized university with NET qualification and at least 2 years research experience. | Staff will work in four identified sites (Guwahati, Assam) with identified stakeholders like farmers, hospitals, industries etc.     Further, baseline data collection at different intervals, implementing the intervention strategies, communicating and co-ordination with the lead center.  | Remuneration 1. Rs.28,000/- + HRA per month Essential qualification with 2 years' experience OR 2. Rs.25,000/- + HRA per month Essential qualification without 2 years' experience | 35 years for Men,<br>40years for<br>Women   |  |  |  |
| 3.     | (   | SRF<br>(One Position)<br><b>Guwahati</b>  | Post Graduate degree in Professional course (Veterinary Extension/Dairy Extension/Animal Husbandry Extension/ Veterinary Preventive Medicine/Veterinary Public Health & Epidemiology / Veterinary Epidemiology / Agricultural Economics/Dairy Economics/Livestock Economics/ / Agricultural Extension/Agricultural Extension Education) from recognized university with at least 2 years research experience OR Graduate Degree in Professional Course from recognized university with NET qualification and at least 2 years research experience. | Staff will work in four identified sites (Guwahati, Assam) with identified stakeholders like farmers, hospitals, industries etc.     Further, baseline data collection at different intervals, implementing the intervention strategies, communicating and co-ordination with the lead center.  | Remuneration 1. Rs.28,000/- + HRA per month Essential qualification with 2 years' experience OR 2. Rs.25,000/- + HRA per month Essential qualification without 2 years' experience | 35 years for Men,<br>40years for<br>Women   |  |  |  |
| 4.     |   | Project Technician-III (One Position)     | 12th Pass in Science subjects and two years diploma in Medical Laboratory Technician or two years laboratory experience from Government recognized organization OR  Graduate from recognized university.   | 1.Accounting Assistance 2.Processing of bills 3.Assistance in preparing Utilization Certificate/Statement of Expenditure 4. Maintenance of Inventory record 5.Assist in field activities and laboratory activities  | Rs.18000/-<br>Consolidated per<br>month  | Up to maximum<br>of 30 Years  |  |  |  |

| 5. | Institute Medical Unit- | Young          | B.sc Nursing/Diploma in Nursing or B.sc Pharmacy/ | 2-3 Years working experience in reputed | Rs.15000/-       | 21to 45 years with |
|----|-------------------------|----------------|---|---|------------------|--------------------|
|    | Paramedical Staff       | Professional-I | Diploma in Pharmacy                               | Hospitals                               | Consolidated per | relaxation as per  |
|    |                         | (One Position) |   |   | month            | rules on the date  |
|    |                         |                |   |   |                  | of Advertisement   |
| 6. | NICRA Project           | Project        | 10+2 Senior Secondary school qualified candidate  |   | Rs.12000/-       | Upto maximum of    |
|    |                         | Assistant      |   |   | Consolidated per | 30 years           |
|    |                         | (One Position) |   |   | month            |                    |
|    |                         |                |   |   |                  |                    |

Note: Positions may increase or decrease depending upon the need of the Institute

## FORMAT OF APPLICATION

| APPLICATION FOR THE POST OF |  |
|-----------------------------|--|
|                             |  |

AFFIX
SELF ATTESTED LATEST
PASSPORT SIZE
PHOTOGRAPH

| 1. | Name of the Candidate       |                             |   |                 |   |                      |  |
|----|-----------------------------|-----------------------------|---|-----------------|---|----------------------|--|
| 2. | Father's Name               |                             | : |                 |   |                      |  |
| 3. | Date of birth               |                             | : |                 |   |                      |  |
| 4. | Whether SC/ST/OBC/F         | PH/Gen                      | : |                 |   |                      |  |
| 5. | Postal address              |                             | : |                 |   |                      |  |
| 6. | Permanent address           |                             | : |                 |   |                      |  |
| 7. | Qualification (starting for | rom SSLC till date)         |   |                 |   |                      |  |
| D  | egree/Certificate           | School/Board/<br>University | , | Year of passing | F | Percentage/<br>Class |  |
|    |                             |                             |   |                 |   |                      |  |
|    |                             |                             |   |                 |   |                      |  |
|    |                             |                             |   |                 |   |                      |  |
|    |                             |                             |   |                 |   |                      |  |
|    |                             |                             |   |                 |   |                      |  |

| 8. | E-mail   |  |
|----|----------|--|
| 0. | L-IIIaII |  |

9. Phone No/Mobile No.:

| 10. | Experience | (if any) |
|-----|------------|----------|
|     |            |          |

| Organization | Designation | Period       |           | Nature of work done | 1 |
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| 11.    | Name and address of two | references: |           |                 |   |
|--------|-------------------------|-------------|-----------|-----------------|---|
|        |                         |             |           |                 |   |
|        |                         |             |           |                 |   |
| Place: |                         |             |           |                 |   |
| Date:  |                         |             | Signature | of the candidat | е |