

OFFICE OF THE PRINCIPAL CHIEF PERSONNEL OFFICER

SOUTH WESTERN RAILWAY, HUBBALLI

APPLICATION FORM FOR RECRUITMENT OF CANDIDATES AGAINST SCOUTS & GUIDES QUOTA FOR THE YEAR 2019-20 IN LEVEL-2 & LEVEL-1 OF VII CPC PAY MATRIX ON S.W.RAILWAY & RWF/YELHANKA

Notification No. 04/2019 (Scouts & Guides) Dated 21.12.2019 color Passport size Photograph (not to be To, (Read the instructions carefully, before you start filling up the Application Form) pinned) without cap & The Assistant Personnel Officer/HQ Post applied for (Please tick (√) the appropriate box) without coloured glasses Railway Recruitment Cell, South Western Railway, 2nd (Please submit separate application for each level of post) (not older than two months) Floor, Old GM Office Building, Club Road, HUBBALLI Level-2 in VII CPC Pay Matrix duly attested by self or a Level-1 in VII CPC Pay Matrix Gazetted officer by signing partially on application and 1.Name of the candidate partially on the photo (Write in CAPITAL letters, as per matriculation certificate) 2. Father's/Husband's Name 3.Date of Birth: Date Month 4. Nationality: 5.Religion: 6.Address for Correspondence (write in CAPITAL letters) 8.Gender 7.Community Tick(√) the appropriateBox Tick(√) the appropriateBox UR OBC SC ST Male Female State: Pin Code: 9.Nearest Railway Station: 10.Mobile Number 11.Email: 12.Details of Educational Qualification Examination Year of Marks School/Institution / Board/University %age of marks Certificate No. Class/ Division Passed obtained passing 13.Personal marks of Identification(Scars, moles, or any other visible permanent marks on the body) 2. 14. Details of Present employment in Railways or any other Government organisation (to be supported by attested copies of certificates). Level in VII CPC Pay Matrix/Pay Band+Grade Date of entry to Designation Unit/Office/Divn/Workshop Pay in VII CPC present grade 15. Whether belonging to the following categories (Tick($\sqrt{}$) the appropriate Box) (to be supported by attested copies of certificates). 16. Detais of IPO's Enclosed (Examination fee) Widowed Divorced Judicially Not Belonging Economically Minorit PWD but not but not separated but to column Service backward IPO No./Nos. Date Amount y (2) remarried remarried not remarried (7) 1,2,3,4,5,6,7 man (1) class (3) (4) (5) (6) (8) 17. Savings Bank account details of candidates Name of the Bank & Branch address: S.B.Account No. IFSC Code Left Hand Thumb impression(Must be clear and not smudged) Place: Date: Signature of the Candidate (Do not sign in the capital letters)

(continued... 2)

ANNEXURE - I

For Office Use

Please affix/paste recent

18. Scouts & Guide	s qualifica	tion (Write President's Sc	out/Guides.Rang	er/Rover (or) I	limalayan Wo	odbadge holder in the table below)	
Name of the A	ward	Unit & State to which atta	ached at the time o Award	f qualifying for	Year	Certificate No. & Date	
19. Scouts & Guide	es Activitio	es					
Year (April- March)		f the event Indicate the I onal/State/District/Unit/G		From	То	Certificate No. & Date	
2014-15							
2015-16							
2016-17							
2017-18							
2018-19 2019-20 (Till							
date)							
SI. No. Name of	des Qual	lifications (Self atteste in which participated	ed/Attested pho	tocopies of From		to be enclosed)	
					To Including Al	Certificate No. & Date	
B. Participation/	Service r	endered in State Even	nts/Rallies				
C. Specialised S	cout/Gui	de course organised a	at National/Stat	e/All Indian	Railways lev	vel	
						7	
D. Participation i	n Distric	t Rallies		select			
				1			
		DECI	ARATION BY	THE CANDID	ATE		
I hereby declare that all the particulars given in this application are true and correct to the best of my knowledge and belief. In the event of any							
information being found false, my candidature/appointment is liable to be cancelled/terminated at any stage, without any notice. I herey declare							
that in the event of my selection, I will participate regularly in the Scouts & Guides activities at all levels. Further, I will serve the Scouts &							
Guides movement for Place:	or atleast 1	0 years from the date of m		of the candic	ate:		
Date: Name of the candidate:							
						(Continued 2)	

(Continued....3)

<u>D</u>	ECLARATION BY THE GROUP LEADER							
The particulars given by Shri/Smt./Ms.		in item number 18, 19						
& 20 are verified and found correct. His/her	application is hereby forwarded for consider	ation for Level-2/Level-1 post against						
Scouts & Guides quota for the year 2019-20 on South Western Railway and Rail Wheel Factory, Yelahanka.								
Place:	Signature:							
Date:	Name:							
	Official Address:							
Countersigned by State/Dis	trict Commissioner or State/District Sec	retary (Scouts & Guides)						
Gourner Signed by Glater Bio	trot gommioononer or guate/Biotriot Geo	retary (Ocours & Carace)						
Place:	Signature							
11000	Olgitataro							
Date:	Name							
Official Seal:	Designation							
omolar oddi.	Official Address:							
	CERTIFICATE OF ACTIVENESS							
	Cortific	cate No.						
	Certino	Sate No.						
This is to certify that	(Name)	of						
State/ District/I	Division is an active member of							
Group since years duly registe	ered with the State/District Association.							
Place:								
Date:								
(Name & Sign.)	(Name & Sign.)	(Name & Sign.)						
Group Leader (S/G)	DOC (S/G)	DC (S/G)						
(With Seal)	(With Seal)	(With Seal)						