

HAL Education Committee ®
FMD Building, Bangalore - 560017
Ph No: 080 - 2523 6066

AFFIX LATEST
PASSPORT SIZE
PHOTOGRAPH

APPLICATION FOR THE POST OF: _____

| | | | | | | | |
|----|---|--|---|------------|----------------|------------|-----------------------|
| 1 | NAME : (In Block Letters) | | Gender : | | | | |
| 2 | Date of Birth : | Age as on 01.06.2020 : | | | | | |
| 3 | Nationality : State of Domicile : | Home Town : Mother Tongue : | | | | | |
| 4 | Permanent Address | | Mailing Address | | | | |
| 5 | Mobile Number: | | E-mail ID: | | | | |
| 6 | Religion: | | Category: SC/ST/OBC/GEN | | | | |
| 7 | Marital Status: | | | | | | |
| 8 | Father's Name: | | Occupation: | | | | |
| | Mother's Name: | | Occupation: | | | | |
| | Spouse's Name: | | Occupation: | | | | |
| 9 | Languages known to | | Speak : Read & Write : | | | | |
| 10 | Educational Qualification: | | | | | | |
| | Examination | Name of the Institute & University/Board | Subjects (Please mention core subjects only) | Max. Marks | Marks obtained | % of Marks | Medium of Instruction |
| a) | Class 10 Year: | | | | | | |
| b) | Class 12/ PUC Year: | | 1. 2. 3. 4. | | | | |
| c) | B.A/B.Sc /B.Com/ BCA/B.Lib/ D.PEd Year: | | 1. 2. 3. 4. | | | | |
| d) | B.Ed Year: | | 1. 2. | | | | |
| e) | M.A/ M.Sc./MCA/ M.Lib/B.PEd Year: | | 1. 2. 3. 4. | | | | |
| f) | Technical Qualification, if any . | | | | | | |

Cont....

| Details of Experience | | | | | | | | | |
|--|--|------------------------|-------|--------|----|------------------|--------|--------------------|--------------------|
| Name of the Organization/ Institution | Designation | Class & Subject taught | Board | Date | | Total Experience | | Gross Salary Drawn | Reason for leaving |
| | | | | From | To | Years | Months | | |
| | | | | | | | | | |
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| 11 | | | | | | | | | |
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| | | | | | | | | | |
| | Are you related to any employee of HAL or any staff of HAL Schools? If so, please specify? | | | Yes/No | | | | | |
| 12 | (a) Name & Relationship with the Employee of HAL / Staff of HAL Schools | | | | | | | | |
| | (b) Designation & PB No. | | | | | | | | |
| | (c) Division | | | | | | | | |
| 13 | a) Are you an Internal candidate? If so, indicate the School/Office in which you working | | | Yes/No | | | | | |
| | b) Period of service rendered/rendering at HAL School/Office | | | | | | | | |
| 14 | How soon would you join, if selected? | | | | | | | | |
| 15 | Any other information which you wish to record? | | | | | | | | |
| 16 | Have you applied in any of the HAL Schools earlier? If yes, kindly specify | | | Yes/No | | | | | |
| 17 | DD No. & Date, Name of Bank & Branch | | | | | | | | |

I hereby declare that the above statements are true, correct and complete to the best of my knowledge and belief. In the event, the information is found to be false/incorrect my candidature/appointment may be terminated without any notice. I also declare that I am a citizen of India by birth/ domicile.

Place:
Date:

(Signature of Candidate)