



**UNIVERSITY OF AGRICULTURAL SCIENCES
LINGASUGUR ROAD, RAICHUR – 584 104 (KARNATAKA)**

**APPLICATION FOR APPOINTMENT OF
UNIVERSITY LIBRARIAN**

(To be filled-in by the applicant in his/her own handwriting)

Name of the Candidate _____

Post Applied for _____

Affix Recent
Passport Size
Photograph

Advertisement No. & Date : **No./R/UASR/Rectt./Advt.17/2019 dtd: 24-12-2019**

I.P.O./Demand Draft/ Banker's Cheque No., Date & Amount _____

Information to the Candidates

1. Please answer each item clearly, completely and legibly, and use extra sheets if necessary.
2. The eligibility and suitability of a candidate shall be considered based on the information provided in the application.
3. All claims mentioned in the application should be supported by relevant and authenticated documents only, and such documents / records will be taken into consideration for award of marks.
4. Certificates for prescribed qualifications must have been obtained from Competent Authority on or before the last date of submission of application.
5. Application should be complete in all respect as on the date of submission. Any additional documents / certificates / records provided after the last date for submission of filled-in application will not be considered for award of marks.
6. If a candidate has submitted more than one application for the same post, before the last date, the latest application submitted within the prescribed last date will be considered as valid for the purpose of recruitment.
7. Incomplete applications are liable to be rejected.
8. The application pro-forma downloaded from the University website should accompany the prescribed fee of **Rs. 3,000/-** (in case of SC / ST, **Rs.1,500/-** only) in the form of I.P.O./Demand Draft/ Banker's Cheque at the time of submission of filled-in application, or else, the application will not be accepted
9. If a candidate claim Hyderabad-Karnataka reservation, enclose the relevant certificate issued by the competent authority as required under the Government Notification-II No. DPAR 43 HKC 2013 dated: 29-01-2014.
10. The Selection procedure will be in accordance with the Act, Statutes, Rules & Regulations of the University and the qualification and score card for Officer posts are as per the Notification No.R/UASR/CAS-2006/817(A)/2012-13 dated: 19-3-2013 and published in the Karnataka Gazette dated: 11-7-2013 and available in the official website: www.uasraichur.edu.in
11. All supporting documents enclosed to the application should be page numbered.

APPLICATION FORM

1. Name of the post applied for																	
2. Name of the candidate in full (in capital letters as appearing in the degree certificate)																	
3. Address for communications to be sent with pin code																	
4. E-mail ID																	
5. Contact numbers (with STD codes)	Telephone No. : Mobile No. :																
6. Date of birth (bonafide certificate to be enclosed)		Day		Month		Year											
7. Place of birth with full particulars	Place : Taluk : District : State :																
8. Nationality																	
9. Name of the State to which you belong																	
10. Religion																	
11. Caste																	
12. Sub-caste																	
13. Single / Married																	
14. a) Do you claim Hyderabad-Karnataka Region (HKR) Reservation ? (Please tick ✓) <i>If yes, enclose the relevant certificates issued by the Competent Authority as required under the Government Notification-II No. DPAR 43 HKC 2013 dated: 29-01-2014</i>	<table border="1" style="display: inline-table; margin: 10px;"> <tr> <td style="width: 50px;">Yes</td> <td style="width: 50px;">No</td> </tr> </table>										Yes	No					
Yes	No																
*b) Do you belong to Scheduled Caste or Scheduled Tribe? (Please tick ✓) i) Caste ii) Sub-Caste	<table border="1" style="display: inline-table; margin: 10px;"> <tr> <td style="width: 50px;">Yes</td> <td style="width: 50px;">No</td> </tr> </table> <table border="1" style="display: inline-table; margin: 10px;"> <tr> <td style="width: 50px;">SC</td> <td style="width: 50px;">ST</td> </tr> </table>										Yes	No	SC	ST			
Yes	No																
SC	ST																
*c) Do you belong to Other Backward Classes? (Please tick ✓) i) Caste ii) Sub-Caste	<table border="1" style="display: inline-table; margin: 10px;"> <tr> <td style="width: 50px;">Yes</td> <td style="width: 50px;">No</td> </tr> </table> <table border="1" style="display: inline-table; margin: 10px;"> <tr> <td style="width: 50px;">Cat. I</td> <td style="width: 50px;">II A</td> <td style="width: 50px;">II B</td> <td style="width: 50px;">III A</td> <td style="width: 50px;">III B</td> </tr> </table>										Yes	No	Cat. I	II A	II B	III A	III B
Yes	No																
Cat. I	II A	II B	III A	III B													
d) Do you claim reservation under any of the Special Categories? (Please tick ✓) [Women (W), Rural (RL), Ex-Servicemen (Ex-ser.), Kannada Medium (KM), Physically Handicapped (PH)] <i> If yes, indicate the category and enclose the relevant certificates issued by the Competent Authority</i>	<table border="1" style="display: inline-table; margin: 10px;"> <tr> <td style="width: 50px;">Yes</td> <td style="width: 50px;">No</td> </tr> </table> <table border="1" style="display: inline-table; margin: 10px;"> <tr> <td style="width: 50px;">W</td> <td style="width: 50px;">RL</td> <td style="width: 50px;">Ex-ser.</td> <td style="width: 50px;">KM</td> <td style="width: 50px;">PH</td> </tr> </table>										Yes	No	W	RL	Ex-ser.	KM	PH
Yes	No																
W	RL	Ex-ser.	KM	PH													

15. a) Father's Name and Address b) Nationality c) Occupation d) Income per annum	Rs.
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16. Languages known

Read	Write	Speak	Examinations passed	Page No. of documentary evidence attached

17. Academic Qualification (enclose marks cards / certificates)

Examination passed	Examining body / University	Subject studied	Year of Passing	CGPA / OGPA / Marks obtained out of	Percentage of Marks	Page No. of documentary evidence attached
Bachelor's Degree						
Master's Degree in Library Science / Information Science / Documentation						
M. Phil/Ph.D. in Library Science / Information Science / Documentation / Archives / Manuscript keeping						
Higher Degree other than Library Science M.Com / M.Sc / MBA)/ higher training in the field						
Others, if any						

Note: 1. Field of specialization should be indicated clearly at the Post Graduate and Ph.D. Degree level.
 2. The Candidate shall furnish attested copy of the certificate of equivalent percentage of Marks in the case of award of marks other than 10 points scale failing which marks will not be awarded as per Prorata basis.

18. Medals/Awards/ /recognitions

Particulars	Awarded for	Awarded by University/ Institution	Page No. of documentary evidence attached
University Gold Medal			
Any other academic award			

Name of the Employer & nature of Institution (whether Govt./Govt. aided)	Designation / Cadre	Date of Joining	Date of Leaving	Period of service			Basic pay (Certified copy of the pay drawn to be enclosed)	Reasons for leaving	Page No. of documentary evidence attached
				YY	MM	DD			
Total Experience									

[illegible]

Name of the Employer & nature of Institution (whether Govt./Govt. aided)	Designation / Cadre	Date of Joining	Date of Leaving	Period of service			Basic pay (Certified copy of the pay drawn to be enclosed)	Reasons for leaving	Page No. of documentary evidence attached
				YY	MM	DD			
Total Experience									

Note: The period of service rendered in the cadre of Professor, Professor & Head of any Department / Scheme, University Head, ADR, Extension Co-ordinator / Special Officers should be indicated clearly and individually.

c. Outstation Experience in the cadre of Assistant Librarian and above:

Qualification Experience in the cadre of Assistant Librarian and above.									
Name of the Employer & nature of Institution (whether Govt./Govt. aided)	Designation / Cadre	Date of Joining	Date of Leaving	Period of service			Basic pay (Certified copy of the pay drawn to be enclosed)	Reasons for leaving	Page No. of documentary evidence attached
				YY	MM	DD			
In A/B Class Cities:									
In C Class Cities:									
In Others:									

20. Details in respect of Scientific Publications:

Particulars of Publication in the concerned field	Number of publications	Page No. of documentary evidence attached
i. Books/Bibliographies published/compiled		
ii. Articles published in International Journals		
iii. Articles published in National Journals		
iv. Paper presented at conferences/seminars etc.		
v. Chapters in standard books		

21. Attainment in the field (as Assistant Librarian and above):

Particulars		Page No. of documentary evidence attached
Offering Orientation courses for UG/PG to the Students		
As an Expert in the Selection Committees of ICAR/UGC/SAU's		
Conducting book exhibition on special occasions		
Major advisor/Guide for M. Phil / Ph.D.		
Creation of Databases/Digitization	As a Leader	
	As a Associate	
Innovative library services	As a Leader	
	As a Associate	
<i>Note: All certificates should be issued by the competent authority.</i>		

22. Exposure to Symposium/ Seminar / Summer Institute / Winter Institute / Refresher Courses / Workshop & Training Programme (during the tenure of Assistant Librarian / College Librarian / Documentalist / Deputy Librarian & above):

Particulars	Organising / participated as resource person	Total no.	Page No. of documentary evidence attached
For conducting/Organizing Symposia/Seminars/ Summer Institute/Winter Institute/Refresher course/ Workshop/Training Program at :			
i. International level			
ii. National level			
iii. University level			
For participating in Symposia/Seminars/Summer Institute/Winter Institute/Refresher course/ Workshop/Training Program as Resource Person to impart training			

23. Reference (furnish Name and Address of three persons not related to the applicant):

1.
2.
3.

24. Did you reject the employment offered by UAS, Raichur in the past? If Yes, indicate full particulars of post with date of offer.

25. a) Was there any criminal case against you in past? If yes, give details

b) Is there any criminal case pending against you? If yes, give details

c) Have you been dismissed any time from the Employment of GOK / GOI / University / Education Institutions / any organizations established by GOK / GOI? If yes give details.

26. Additional information, if any

I hereby declare and certify that information furnished in this Application Form is true to the best of my knowledge and belief.
In case, if the information provided by me is proved to be false or suppression of the facts, I shall undertake that I may be punished in accordance with law.

Place:

Date:

Signature of the Applicant

FORWARDAL CERTIFICATE BY THE EMPLOYER

(Applicable to those candidates other than employees of UAS, Raichur)

Certified that Dr. / Mr. / Ms. _____ is working
in this Department / Institute / Organization as _____ w.e.f.
_____ in the scale of Rs. _____. He / She is at present drawing a basic pay of Rs.
_____. The DA and other allowances amounting to Rs. _____.

This institution has no objection in forwarding his / her application for employment in the University of Agricultural Sciences, Raichur.

Place:

Date:

Signature and Designation with seal

FORWARDAL CERTIFICATE BY THE EMPLOYER

(Applicable to those candidates employed in UAS, Raichur)

Certified that Dr. / Mr. / Ms. _____ is working
in this Office / College / Research Station / Unit as _____ w.e.f.
_____ in the scale of Rs. _____. He / She is at present drawing a basic pay of Rs.
_____. The DA and other allowances amounting to Rs. _____.

Place:

Date:

Signature and Designation with seal