NATIONAL INSTITUTE OF MENTAL HEALTH AND NEURO SCIENCES



(Institute of National Importance, under Ministry of Health and Family Welfare, Govt. of India)

Hosur Road, Bengaluru – 560 029

राष्ट्रीय मानसिका स्वास्थ्य एवं तंत्रिका विझान संस्थान (राष्ट्रीय प्रमुख्याथा संस्थ) बेंगलुरू – 560 029 ರಾಷ್ಟ್ರೀಯ ಮಾನಸಿಕ ಆರೋಗ್ಯ ಮತ್ತು ನರವಿಜ್ಞಾನ ಸಂಸ್ಥೆ (ರಾಷ್ಟ್ರೀಯ ಪ್ರಾಮುಖ್ಯತೆ ಸಂಸ್ಥೆ) ಬೆಂಗಳೂರು – 560 029

NIMH/PROJ/BIO/ABA/PC/NOTIF./2019-20

NOTIFICATION

NIMHANS is conducting **WALK-IN-SELECTION** on **20.02.2020** at **10.00 A.M.,** for filling up of the post of **'Program Coordinator'** on contract basis for the **BIOCON** funded project entitled **"Bangalore Urban mental Health Initiative (Bumhi)"** - under Dr.Aravind.B.A, Associate Professor of Epidemiology and Principal Investigator.

Name of the Post	Program Coordinator
No. of Post	1 (One)
Educational Qualification	Post graduation Social Sciences (Psychology/social work /
	sociology or related) and experience in health research.
Nature of Work	The study is based in South Zone of Bangalore City. Study
	involves organising stakeholder and expert consultation
	workshop, facilitating focussed group discussion in the
	community, conducting desk review, developing manuals/IEC
	materials, data collection, data entry, data analysis and
	drafting report.
Maximum age limit	45 Years
Salary	₹50,000 per month (consolidated)with travel allowance as
	incurred
Duration of the	1Year
employment	Initial appointment will be for period of six months which will
	be extendable for six more months depending upon satisfactory
	performance of the Candidate

Eligible candidates fulfilling the criteria may appear for **WALK-IN-SELECTION** with their Curriculum Vitae and Testimonials in original, as well as set of photocopies at the **Committee Room, Administrative Block, NIMHANS**

Date & time of Walk-in-Selection on 20.02.2020 at 10.00 A.M.

- **Note:** 1. The candidates are required to register their names between half an hour Before the commencement of Walk-in-selection.
 - 2. No TA/DA will be paid for attending the Walk-in-selection.

Sd/-REGISTRAR

Date: 12.02.2020