## Office of the Commissioner, R.D.W. & S.D.,

2nd Floor, KHB Building, E-Block, Cauvery Bhavana, Bengaluru-560 009

# **APPLICATION FORMAT FOR:** (State Office Post)

AFFIX YOUR RECENT PASSPORT SIZE PHOTO

| APPI          | LICATION FORM                        | MAT FOR T                  | THE POST           | S OF             | 5.                | 12E 1 110 1 |
|---------------|--------------------------------------|----------------------------|--------------------|------------------|-------------------|-------------|
| POST          | T APPLIED FOR                        | •                          |                    |                  |                   |             |
| NAM           | E:                                   |                            |                    |                  |                   |             |
| DATI<br>(SSL) | E OF BIRTH (dd.<br>C marks card to b | /mm/yy):<br>oe enclosed fo | or age prod        | of)              | _AGE              |             |
| PERN          | MANENT ADDR                          | ESS:                       |                    |                  |                   |             |
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|               | KESS FOR COM                         |                            |                    |                  |                   |             |
|               | TACT NO: PHO                         |                            |                    |                  |                   |             |
| EMA           | IL ID:                               |                            |                    |                  |                   |             |
| EDU           | CATIONAL QUA                         | ALIFICATIO                 | ONS:               |                  |                   |             |
| SL.<br>NO.    | QUALIFICATION                        | SEMESTER<br>/ YEAR         | YEAR OF<br>PASSING | MAXIMUM<br>MARKS | MARKS<br>OBTAINED | , , , , , , |
|               |                                      |                            |                    |                  |                   |             |
|               |                                      |                            |                    |                  |                   |             |
|               |                                      |                            |                    |                  |                   |             |

#### **EXPERIENCE:**

| SL.<br>NO. | ORGANISATION* | DESIGNATION | HR<br>CONTACT<br>NO. | DURATIONS |    |      | OTAL<br>RIENCE |
|------------|---------------|-------------|----------------------|-----------|----|------|----------------|
|            |               |             |                      | FROM      | ТО | YEAR | MONTHS         |
|            |               |             |                      |           |    |      |                |
|            |               |             |                      |           |    |      |                |
|            |               |             |                      |           |    |      |                |
|            |               |             |                      |           |    |      |                |

<sup>\*</sup> A brief note on every organization shall be given, such as No. of years of establishment, No of employees on roll, Industry in which the organization is performing, turn over, etc., in resume.

#### **REFERENCES:**

| SL.<br>NO. | NAME | ADDRESS | CONTACT NO. |
|------------|------|---------|-------------|
|            |      |         |             |
|            |      |         |             |

### **ACHIEVEMENTS & HONOURS:**

1.

2.

**Note: Enclosed self attested** 

- a) Detailed Resume.
- b) Marks cards of all semesters.
- c) Educational qualifications certificates.
- d) Experience certificates.