

## EMPLOYEES' STATE INSURANCE CORPORATION MEDICAL COLLEGE & HOSPITAL, GULBARGA

[Under Ministry of Labour & Employment, Govt. Of India] SEDAM ROAD GULBARGA-585106

Email Id: deanmc-gb.kar(a)esic.nic.in

Tel. No.: 08472-265546/47/48

Fax No.: 08472-265545

Date: 15.10.2020

No.532/GLBMC/A/12/12/Contractual appointment-2020

### RECRUITMENT FOR POST OF SENIOR RESEARCH SCIENTIST & RESEARCH SCIENTIST ON CONTRACT BASIS

Walk-in interview for engagement of Sr. Research Scientist & Research Scientist on contract basis for a period of **One (01) year** for ESIC Medical College and Hospital, Gulbarga will be conducted on 23.10.2020 at ESIC Medical College & Hospital, Gulbarga.

#### Details of vacancies

#### Senior Research Scientist & Research Scientist:

| Sl.<br>No. | Post                      | No. of posts                  | Reservation |
|------------|---------------------------|-------------------------------|-------------|
| 1          | Senior Research Scientist | and the state of the state of | UR-1        |
| 2          | Research Scientist        | 1                             | UR-1        |

#### A. Job description for the post of Senior Research Scientist and Research Scientist

- 1. Assist in setting up of the laboratory.
- 2. Ensure smooth, safe & efficiency of the laboratory.
- 3. Planning and oversee the activities including quality management.
- 4. Laboratory strategic planning budget procurement plans.
- 5. Seeking funds including liaison with various Govt. funding agencies, research institutes of eminence by submission of Research Protocols.
- 6. Conduct qualitative research.
- 7. Coordinate with other department research team.
- 8. Provide technical guidance in area of expertise and respond to internal and external queries.
- 9. Lead the team of researchers, technicians & coordinate work activity and training sessions of Post-graduate's MD students including defence of protocols, ethical clearance, registration of protocols.
- 10. Perform assay for the clinical sample, data analysis, report preparation and submission of project including thesis.

#### B. Rank equivalence, Age, Minimum Qualification:

#### 1. Senior Research Scientist equivalent to Associate Professor

- a. Age: Upto 45 years.
- b. **Minimum Qualification:** MD or Ph.D. in life Sciences/ Molecular Biology/Computational biophysics/ Chemical Sciences/Pharmaceutical Science/Engineering/Proteomics or relevant branch from a recognized University with 3 years of relevant research experience in research project from an Institution/Organization of National Eminence.

#### 2. Research Scientist equivalent to Assistant Professor.

- a. Age: Upto 40 years.
- b. **Minimum Qualification:** MD or Ph. D in life Sciences/Molecular Biology/Computational biophysics/ Chemical Sciences/ Pharmaceutical Science/ Engineering / Proteomics or relevant branch from a recognized University with 1 year of relevant research experience in research project from an Institution / Organization of National Eminence.

#### C. PAY & ALLOWANCES:

| SI No | Post                   | Consolidated Amount per month |
|-------|------------------------|-------------------------------|
| 1     | Sr. Research Scientist | Rs. 1,25,000                  |
| 2     | Research Scientist     | Rs. 1,00,000                  |

a) In addition to the above no other allowances like D.A, N.P.A, HRA etc. would be payable.

b) No Private Practice is allowed during the tenure of service in ESIC.

#### A. CAUTION DEPOSIT:

| Sl. No. | Post                   | Caution Deposit |
|---------|------------------------|-----------------|
| 1.      | Sr. Research Scientist | Rs. 1,25,000    |
| 2.      | Research Scientist     | Rs. 1,00,000    |

- a) He/She will be required to deposit a Security Deposit of above mentioned amount for the post mentioned through Demand Draft in favor of **ESI Corporation** payable at Kalaburagi at the time of joining which is refundable after completion of contract period and production of "No Dues Certificate".
- b) The amount will be appropriated towards the ESI Fund in case the appointed candidate terminates his contract within six (06) months of the date of reporting towards Administrative cost.

#### **B.** TERMS OF CONTRACT:

- a) Selected candidates shall be appointed on purely contractual basis for the maximum period of one year.
- b) The contractual engagement may be terminated / discontinued on either side after giving one-month prior notice to this effect without assigning any reason.
- c) Other terms and condition will be applicable as issued by competent authority from time to time.
- d) This being one-year contract, absence for period beyond 15 days will be treated as abandonment of duty and the contract will be terminated without any reason and security deposit will be forfeited.

#### C. HOW TO APPLY:

- a) Candidate can walk-in and register for interview from 09:00AM to 11:00 AM on 23.10.2020.
- b) Application form is enclosed with the advertisement.
- c) All eligible candidates should apply in the application format enclosed with the advertisement.
- d) Candidates should produce all the original documents in respect of all the parameters filled in the form during scrutiny on the day of Walk-in-Interview.
- e) Candidates are requested to report by 9 AM at the venue on scheduled dates.
- f) Please bring all following relevant Original certificates and their self-attested photocopies (1 sets), 2 copies of passport size photographs and the relevant certificates issued by the competent authority in the form prescribed by Government of India, Department of Personnel & Training for consideration of reservation to the reserved candidates, failing which they will not be allowed for interview

"No photocopies will be arranged/ provided by the office under any circumstances."

#### SENIOR RESEARCH SCIENTIST & RESEARCH SCIENTIST

- SSC/10<sup>th</sup> Standard Certificate as proof of age.
- · Under-Graduate Certificate
- · Post-Graduate Certificate in relevant branch
- · MD or Ph. D Certificate
- · Registration with State Medical Council (if applicable)
- · Experience Certificate
- · Proof of ID
- Passport size 02 photograph
- · Other documents if any.

#### D. SELECTION PROCEDURE:

- a) Selection will be made on basis of interview of candidates, which will be conducted by the duly constituted selection board.
- b) 50% of the total marks would be considered as the criteria for eligibility for selection.
- c) Selected candidates will have to join immediately after receipt of offer of Appointment.
- d) The final selection will be based purely on performance in the personal interview.

#### E. GENERAL CONDITIONS:

- a. Mere submission of application does not confer any right to the candidate to be interviewed.
- b. The applications found to be incomplete will be summarily rejected.
- c. Wrong declarations/submission of false information or any other action contrary to law shall lead to cancellation of the candidature at any stage.
- d. On the day of Walk-in-Interview, the candidates should produce No Objection Certificate (NOC) from present employer.
- e. Opportunity of interview given to candidates will be on provisional basis.
- f. The interviews shall be conducted at the Office of the Dean, ESIC Medical College, Kalaburagi. However, ESIC reserves the right to change the venue and dates, if needed.
- g. Canvassing in any form will be disqualification.
- h. The ESIC reserves the right to cancel the recruitment process at any stage at its discretion and such decision will be binding on all concerned.
- i. No TA/DA will be admissible for interview or joining.
- j. No claim for any services like PF, Pension, Gratuity, Medical allowances, Seniority, Promotion and Leave will be admissible.
- k. He/She will not be entitled for any kind of leave or benefits.

I. IMPORTANT DATES AND TIMINGS

| Sl. No. | EVENT        | DATE       | TIME                |
|---------|--------------|------------|---------------------|
| 1       | Registration | 23.10.2020 | 9:00 AM to 11:00 AM |
| 2       | Interview    | 23.10.2020 | 11:30 AM onwards    |

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Email: deanmc-gb.kar@esic.nic.in

Tel. No.: 08472-265546/47/48

(Attach annexure, if necessary)

Fax No.: 08472-265545

# APPLICATION FORM FOR ENGAGEMENT OF SENIOR RESEARCH SCIENTIST & RESEARCH SCIENTIST ON CONTRACTUAL BASIS IN ESIC MEDICAL COLLEGE, KALABURAGI

| 1. Name in full (in block letter)   | ·                            |                            |                               |
|---|------------------------------|----------------------------|-------------------------------|
| <ul><li>2. Father's/ Husband's Name</li><li>3. Date of Birth (in figures)</li></ul>                           | :s):                         |                            | Paste Recent<br>Passport size |
| <ul><li>4. Religion</li><li>5. Mailing Address</li></ul>  | :<br>:                       |                            | Photo                         |
| 6. (a) E-Mail   |                              |                            |                               |
| (b) Mobile No.  | ·                            |                            |                               |
| 7. Permanent Address  | I                            | KUNTON SKIVINOSKI          |                               |
| 1. Sex (write 1 for Male, 2   | for Female, 3 for Transgende | er):                       |                               |
| 2. a. If Physically Handica   |                              | : Yes / No                 |                               |
| <ul><li>(Orthopedically Handica</li><li>b. Percentage of disabilit</li><li>3. (i)Whether Ex-Service</li></ul> | y                            | :<br>: Yes / No            |                               |
| (ii)Whether ESIC/ Gov   | t. Employee                  | : Yes / No                 |                               |
|   | for ST, 3 for OBC, 4 for Gen |                            | wind an to seed<br>Statut I   |
| 11. ESSENTIAL EDUCATIONA  | LL AND PROFESSIONAL C        | DUALIFICATIONS (Graduate I | evel onwards)                 |

|     |   | STATE STATE STATE   | 1000   | Tions of Ital   | On H  |   |  |
|-----|---|---|--|---|---|---|--|
| 12. | DETAILS OF EMPLOYME Teaching experience certifications  | NT IN (CHRON ate to be furnished  | OLOGIO<br>ed. (Add                               | CAL ORDER)<br>extra rows if i   | ):<br>necessary)  | 8472-265-5748   | () i.o7 .19                                  |
|     | The state of the state of the state of  | STATE OF THE PROPERTY.  |  | Period of service   |   | Institution   | Whether                                      |
|     | Name of the Institute   | Position (s) h  | eld  | From  | То  | Type (Govt.<br>/ Pvt.)  | Experience<br>recognized<br>by MCI           |
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|     |   |   |  |   |   |   | ia) F Mai                                    |
| 13. | ACADEMIC ATTAINMENTS  1. 3.   | S & ACTIVITIE   | S: (attacl                                       | h supporting d<br>2.<br>4.  | locuments)  |   |  |
| 13. | 1. 3. 5. 7. 9. 11. 13.  | S & ACTIVITIE   | S: (attacl                                       | 2.<br>4.<br>6.<br>8.<br>10.<br>12.  | enall in Town   |   |  |
| 13. | <ol> <li>3.</li> <li>5.</li> <li>7.</li> <li>9.</li> <li>11.</li> <li>13.</li> <li>15.</li> <li>I hereby declare that a best of my knowledge and bell understand that in the my candidature / appears.</li> </ol> | all the statements<br>lief.<br>ne event of any in<br>ointment shall be                                | s made in  | 2. 4. 6. 8. 10. 12. 14. 16.  1 this application being found                               | on are true, c  | omplete and co  | orrect to the                                |
| 13. | 1. 3. 5. 7. 9. 11. 13. 15.  I hereby declare that a best of my knowledge and bel I understand that in the my candidature / appeor any compensation in lieu the I also confirm that Notice / taken                 | all the statements<br>lief.<br>ne event of any in<br>ointment shall be<br>nereof.<br>o Objection from | s made in<br>formation<br>cliable to<br>the Pres | 2. 4. 6. 8. 10. 12. 14. 16.  1 this application being found to be cancelled sent Employer | on are true, c<br>d false or inco<br>d / terminated<br>for applying | omplete and co<br>orrect at any sta<br>summarily wit<br>this post has b | orrect to the age, thout notice seen applied |
| 13. | 1. 3. 5. 7. 9. 11. 13. 15.  I hereby declare that a best of my knowledge and bel I understand that in the my candidature / appeor any compensation in lieu the I also confirm that Notice / taken                 | all the statements<br>lief.<br>he event of any in<br>ointment shall be<br>hereof.                     | s made in<br>formation<br>cliable to<br>the Pres | 2. 4. 6. 8. 10. 12. 14. 16.  1 this application being found to be cancelled               | on are true, c  | omplete and co<br>orrect at any sta<br>summarily win<br>this post has b | orrect to the age, thout notice              |