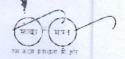


# सैंट्रल कोलफील्ड्स लिमिटेड दरभंगा हाउस, राँची



No.CCL/SE/Overseer(C)/Selection/20-21/13665-215(H) Date:-05.12.2020

## INTERNAL CIRCULAR

Applications are invited from the existing departmental permanent employees of CCL having the qualification of Matriculation or equivalent and possessing a recognized Diploma in Civil Engg. (3 years course) for the post of Overseer(C),  $Grade\ C$  in NCWA-X.

The existing departmental candidates of CCL who are having above mentioned qualification may apply for the said post of **Overseer(C)** Grade C in the format (to be duly filed) given overleaf through their respective Controlling Officers so as to reach this office on or <u>before 05.01.2021</u>

Incomlete applications received <u>after 05.01.2021</u> will not be entertained. This issues the approval of the competent authority.

General Manager (P-NEE) CCL, Ranchi

### Distribution:-

- 1. All GMs/HODs of CCL, Ranchi.
- GMs,Argada/Barka Sayal/CS Barkakana/CWS Barkakana/MRS Ramgarh. Rajrappa/B&K/Kathara/Dhori/Giridih/Hazaribagh/NK/Piparwar/Magadh Sanghmitra/Kuju/CRS Barkakana/Rajhara./Amarpali & Chandragupta.
- SO(P&A), Argada/Barka Sayal/CS Barkakana/CWS Barkakana/MRS Ramgarh. Rajrappa/B&K/Kathara/Dhori/Giridih/Hazaribagh/NK/Piparwar/Magadh Sanghmitra/ Amrapali & Chandragupta/Rajhara./CRS Barkakana/Kuju.
- SO(Civil), ), Argada/Barka Sayal/CS Barkakana/CWS Barkakana/MRS Ramgarh. Rajrappa/B&K/Kathara/Dhori/Giridih/Hazaribagh/NK/Piparwar/Magadh Sanghmitra/ Amrapali & Chandragupta/Rajhara./CRS Barkakana/Kuju.
- AFM, Argada/Barka Sayal/CS Barkakana/CWS Barkakana/MRS Ramgarh. Rajrappa/B&K/Kathara/Dhori/Giridih/Hazaribagh/NK/Piparwar/Magadh &Sanghmitra/Amrapali & Chandragupta/Rajhara/Kuju/CRS Barkakana.
- 6. CMS Inch, GNH/CH Ramgarh.

#### Copy to: -

- 1. General Manager(Personnel), IICM, Kanke. With the request to forward the application of candidates who are on roll of CCL.
- 2. GM(System), CCL, Ranchi with a request to upload the same on CCL website.
- 3. Notice Board of CCL HQ Ranchi

1006/4 1908/1909 Apr 100 Apr 100/19/20

#### **FORMAT**

## Application for the post of Overseer(C) T&S Grd C

| 1   | Name and Designation   |
|-----|--|
| 2.  | PIS No   |
| 3.  | Whether SC/ST (Attach Photocopy of the Certificate duly attested)            |
| 4.  |  |
| 5.  | Qualification (Attach Photocopy of the Certificate duly attested)            |
| 6.  | Technical Qualification (Attach photocopy of the certificate duly attested): |
| 7.  | Date of first appointment  |
| S.  | Date of regularisation(Encl copy of such office order)                       |
| 9.  | Date of coming to the present Grade  |
| 10. | Experience if any  |
| 11. | Present place of posting   |
| 12. | Signature of the applicant in full:  |
| 13. | Recommendation & signature of the controlling Offices with day               |

## For departmental employees of CCL other than CCL HQ

Concerned SO(P&A) and Personnel Executives of the concerned areas/units/projects are requested to kindly authenticate the details of the applicants for Overseer(C)Grade C of their areas in the prescribed format given below as per service book attaching alongwith certified copies of caste/educational/technical certificates etc and ACRs of 2017-18,18-19 and 19-20. In the event the given format is not duly filled/authenticated, the application shall be liable for rejection

#### PRESCRIBED FORMT

| SI.<br>No | Name | PIS | Designation | Educational/Tech<br>Qualification as<br>per s/book | Caste<br>as per<br>s/book | DOB<br>as per<br>s/book | DOA<br>as per<br>s/book | Date of regularization (enclose copy of such o.o.) | Date of<br>coming to<br>the<br>present<br>Grd.(as per<br>S/book) | ACRs<br>2017-<br>18,18-19<br>and2019-<br>2020 | Remarks |
|-----------|------|-----|-------------|--|---------------------------|-------------------------|-------------------------|--|--|---|---------|
|-----------|------|-----|-------------|--|---------------------------|-------------------------|-------------------------|--|--|---|---------|

Authenticated by concerned Personnel Executive of Unit/Project/ SO (P&A) of concerned Area.