

#### BHARAT ELECTRONICS LIMITED (BANGALORE COMPLEX) NAVAL SYSTEMS- SBU

#### NAME OF THE POST: SENIOR ASSISTANT ENGINEER-E-I SSI/NS(S&CS) (On Fixed Tenure basis for 5years)

PERSONAL PARTICULARS OF EX-SERVICEMAN (To be filled in block letters only)

- 1. Name .....
- 2. Father's Name .....
- 3. Permanent Address

**Correspondence Address** 

E-Mail ID:

Contact Phone No. / Fax No., if any: Mobile..... Residence.... Office..... 4. Category: General /OBC/SC / ST / PHP (Tick relevant category and specify) 5. Date of Birth..... Age.....Yrs.....Months (Age as on 01.12.2020) 6. Date of joining Defence Service : 7. Date of Discharge from Defence Service : YES / NO 8. Do you belong to minority community : (If yes, tick the appropriate) Muslim/ Christian/Sikh/Non-Buddhist/Zoroastrian 9. Medical category at the time of discharge :

# 10.Please specify the following details: NAVY/AIRFORCE/ARMY

| SL. | UNIT | PERI | OD | LOCATION | PEACE/ | RANK/     |
|-----|------|------|----|----------|--------|-----------|
| NO. |      | FROM | ТО |          | FIELD  | APPT.HELD |
|     |      |      |    |          |        |           |
|     |      |      |    |          |        |           |
|     |      |      |    |          |        |           |
|     |      |      |    |          |        |           |
|     |      |      |    |          |        |           |
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|     |      |      |    |          |        |           |
|     |      |      |    |          |        |           |
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|     |      |      |    |          |        |           |
|     |      |      |    |          |        |           |
|     |      |      |    |          |        |           |

b) Service No..... Rank....

11. Character on discharge

12. Educational / Professional qualification

| Education | Institution/ | Year | Studied | Year of | Class/ | Special<br>Subjects |
|-----------|--------------|------|---------|---------|--------|---------------------|
|           | University   | From | То      | Passing | Grade  | Subjects            |
|           |              |      |         |         |        |                     |
|           |              |      |         |         |        |                     |
|           |              |      |         |         |        |                     |
|           |              |      |         |         |        |                     |
|           |              |      |         |         |        |                     |
|           |              |      |         |         |        |                     |

13. Details of Courses / Cadres / Resettlement Courses undergone:

| Name of the | Institution/  | Period |    | Grading | Remarks |
|-------------|---------------|--------|----|---------|---------|
| Course      | Establishment | From   | То | _       |         |
|             |               |        |    |         |         |
|             |               |        |    |         |         |
|             |               |        |    |         |         |
|             |               |        |    |         |         |
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|             |               |        |    |         |         |

:

14. Previous Employment Particulars:

| Rank/               |                              |                  | Nature of Work in   |
|---------------------|------------------------------|------------------|---------------------|
| Designation<br>held | From                         | То               | Brief               |
|                     |                              |                  |                     |
|                     |                              |                  |                     |
|                     |                              |                  |                     |
|                     |                              |                  |                     |
|                     |                              |                  |                     |
|                     |                              |                  |                     |
|                     |                              |                  |                     |
|                     | Rank/<br>Designation<br>held | Designation From | Designation From To |

## 15. Present Employment Particulars

Please tick Govt/Semi Govt / Public Sector / Private Sector :

| Name of<br>Employer | Rank/<br>Designation<br>held | Pe<br>From | riod<br>To | Nature of Work in<br>Brief |
|---------------------|------------------------------|------------|------------|----------------------------|
|                     |                              |            |            |                            |

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| 16. Details of Pay | Basic Pay :                  |
|--------------------|------------------------------|
|                    | Dearness Allowance :         |
|                    | House Rent Allowance :       |
|                    | City Compensatory Allowance  |
|                    | Others :                     |
|                    | Total Emoluments per month : |

17.In the past, have you applied for any post in BEL: (If 'YES' give details)

| 18. | Knowledge of Languages ( | (highlight you mother tongue) | ) |
|-----|--------------------------|-------------------------------|---|
|-----|--------------------------|-------------------------------|---|

| Sl.<br>No | Language | Speak | Read | Write |
|-----------|----------|-------|------|-------|
| 1.        |          |       |      |       |
| 2.        |          |       |      |       |
| 3.        |          |       |      |       |

19. Additional Information if any (Attach Additional Sheet if necessary)

### **UNDERTAKING:**

I hereby solemnly affirm that whatever information, that has been given above is true and correct to the best of knowledge and belief. I further state that if at any stage, it is discovered / revealed that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may summarily be rejected, or if employed, my employment be terminated.

SIGNATURE OF THE APPLICANT

Date:

Place: