BANK NOTE PAPER MILL INDIA PRIVATE LIMITED
(A Joint venture of SPMCIL - A Govt. of India Enterprise and BRBNMPL - A Subsidiary of Reserve Bank of India) CIN:U21090KA2010PTC055475 Corporate Office, Mysuru - 570003

Ref: Advt. No. 02/2021 dtd. 10.05.2021

Affix recent Passport size photograph here and sign across

| 01. | Name of the Post Applied for | : | Officer (Finance \&Accounts) on contract |
| :---: | :---: | :---: | :---: |
| 02. | Name (in BLOCK LETTERS as appearing in SSLC / SSC / Matriculation $/ 10^{\text {th }}$ Standard) | : |  |
| 03. | Father's Name | : |  |
| 04. | Husband's Name | : |  |
| 05. | Address for Communication | : | Pin: <br> Email: <br> Mobile No.: |
| 06. | Date of Birth (As per School Leaving Certificate -SSLC / SSC / <br> Matriculation $/ 10^{\text {th }}$ Standard) | : |  |
| 07. | Age as on 19.05.2021 | : |  |
| 08. | Place \& State of Domicile | : |  |
| 09. | Nationality | : |  |
| 10. | Gender | : |  |
| 11. | Marital Status | : |  |
| 12. | a) Whether you belong to SC / ST / OBC category? | : | Yes / No |
|  | b) If yes, write name of the category | : | SC / ST / OBC <br> Caste \& Community |

## 13. Educational Qualifications (as on 19.05 .2021 )

| Name of the <br> University/Board | Examination <br> passed with <br> Division / <br> Class / <br> Grade | Main Subjects/ <br> Specialisation | Year of <br> Passing | Percentage of marks in <br> aggregate of all semesters <br> to be shown (up to 2 <br> decimals)@ |
| :--- | :--- | :--- | :--- | :--- |
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Note: Please attach separate sheet, if required.
@***Total marks scored in aggregate of all semesters divided by ****Full marks in aggregate of all semesters ( ${ }^{* * *} /{ }^{* * * *}$ x $100=\%$ of marks)
14. Please mention Additional Professional Qualification(s)/Training(s) Attended/Special Achievement(s) in work/profession/ field /Tests if any, (Enclose a documentary evidence)

| Sl. No | Particulars | Duration/Time period | Remarks |
| :--- | :--- | :--- | :--- |
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Note: Please attach separate sheet, if required.
15. Work Experience (gained as on 19.05.2021)

| Name of the Office / <br> Organization and <br> category of Industry | Position Held <br> with Pay <br> scale and <br> present Basic <br> Pay and <br> Grade <br> Pay/CTC | Nature of Job / <br> Work | Period of <br> Employment <br> From | Nature of Industry <br> \& Annual Turnover <br> (in Rupees Crores) |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
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Note: Please attach separate sheet, if required.

## DECLARATION

I hereby declare that all statements made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or suppressed or I do not satisfy the eligibility criteria, my candidature / appointment, at any stage, is liable to be cancelled / terminated. I am willing to service anywhere in India. I hereby agree that any legal proceedings in respect of any matter or claim or dispute arising out of this application and / or out of the said advertisement can be instituted by me only in courts / tribunal / forums at Mysuru. I undertake to abide by all the terms and conditions mentioned in the Advertisement No. $02 / 2021 \mathrm{dt} .10 .05 .2021$ issued by the Company and Rules and Regulations as may be framed by the Company.

Place :
(Signature of applicant)

Date:
Enclosures:

