

क्षेत्रीय कार्यालय, कर्नाटक, नं. 10 बित्रीफील्ड्स, बित्रीपेट, बेंगलीर – 560023, REGIONAL OFFICE, KARNATAKA, NO. 10 BINNYFIELDS, BINNYPET, BANGALORE –560023, Phone: 080-26740764, E-Mail: rd-karnataka@esic.nic.in Website: www.esic.nic.in/www.esic.in

### WALK-IN-INTERVIEW FOR APPOINTMENT OF PART TIME MEDICAL REFEREE

Eligible candidates are invited for walk in interview for appointment as Part time Medical referee on contract basis for the following places in Karnataka:-

| SL No | Place of Duty      | No of vacant post |
|-------|--------------------|-------------------|
| 1     | Bommasandra        | 1                 |
| 2     | Belagavi 1         |                   |
| 3     | Channapatna 1      |                   |
| 4     | Chikkaballapura 1  |                   |
| 5     | Dandeli            | 1                 |
| 6     | Gulbarga           | 1                 |
| 7     | Hubli              | 1                 |
| 8     | Karwar 1           |                   |
| 9     | KGF 1              |                   |
| 10    | Mangalore 1        |                   |
| 11    | Mysore & Nanjungud | 1                 |
| 12    | Shahabad           | 1                 |
| 13    | Torangallu         | 1                 |
| 14    | Tumkur             | 1                 |

<u>Date of Interview: -</u> 21/09/2021

Registration for interview from 10:00 AM to 11: 00 AM at nearest Branch Office or Sub Regional Office.

<u>Place of Interview:-</u> The following are the respective places of interview for the candidates opting to above places of duty.

| CI N   | DI CY  |  |  |  |
|--------|--|--|--|--|
| Sl. No | Place of Interview                                     |  |  |  |
| 1      | Regional Office, ESI Corporation, Binnypet, Bangalore. |  |  |  |
| 2      | Branch office, ESI Corporation, Belagavi               |  |  |  |
| 3      | Branch office, ESI Corporation, Channapatna            |  |  |  |
| 4      | Dispensary Cum Branch Office, ESI Corporation,         |  |  |  |
|        | Chikkaballapur   |  |  |  |
| 5      | Branch office, ESI Corporation, Dandeli                |  |  |  |
| 6      | Sub Regional Office ,ESI Corporation, Gulbarga         |  |  |  |
| 7      | Sub Regional Office, ESI Corporation, Hubli            |  |  |  |
| 8      | Dispensary Cum Branch Office, ESI Corporation, Karwar  |  |  |  |
| 9      | Branch Office,ESI Corporation, KGF                     |  |  |  |
| 10     | Sub Regional Office ,ESI Corporation, Mangalore        |  |  |  |
| 11     | Sub Regional Office ,ESI Corporation, Mysore           |  |  |  |
| 12     | Branch Office, ESI Corporation, Shahabad               |  |  |  |
| 13     | Branch Office, ESI Corporation, Torangallu             |  |  |  |
| 14     | Branch Office, ESI Corporation, Tumkur                 |  |  |  |

<u>QUALIFICATION REQUIRED</u>: MBBS degree included in schedule Part I of <u>Medical</u> Council of India. Only retired Central/State Government doctors need to apply.

AGE LIMIT: Upper age limit is 69 years as on 21/09/2021.

Place: Bengaluru Date: 13 /09 /2021





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#### WALK-IN-INTERVIEW FOR APPOINTMENT OF PART TIME MEDICAL REFEREE

### **TERMS AND CONDITIONS**

- 1. The appointment is purely on temporary basis for a period of one year only. It may be extended as per requirement.
- 2. NPA and other allowances are not admissible.
- 3. The appointment shall not confer any right or preference for regular appointment.
- 4. No claim for any service benefits like PF, Pension, Gratuity, Medical Allowance, Seniority and promotion etc. from this contract appointment will be admissible.
- 5. The part time medical referees will be under supervision of State Medical Officer of Karnataka, ESI Corporation Karnataka.
- 6. Termination of service by giving one month notice by either side.
- 7. No TA/DA will be admissible for joining.

### **INSTRUCTIONS FOR CANDIDATES**

Duly filled in application form in the prescribed format as per annexure-I and original certificates are to be brought for verification along with the self attested photo copies of certificates in support of age, qualifications, experience and two passport size photographs should be submitted at the time of walk-in-interview.

Remuneration: the breakup of the remuneration is as under:

a) For one session per week : Rs 2500/- Per Month.

b) For every additional session of each week: Rs 1250/- Per Month.

c) Total (Maximum) for 15 sessions or more : Rs 20000/- Per Month.

Each Session should not be less than 2 (TWO) Hours.



## Annexure - I

# PROFORMA OF APPLICATION FOR APPOINTMENT AS PART TIME MEDICAL REFEREE

| 1. Name i                              | n full (Capital Letters)         | :             |                      |                    |               |
|--|----------------------------------|---------------|----------------------|--------------------|---------------|
| 2. Gender                              | . Gender                         |               | :                    |                    | Affix         |
| 3. Date of                             | 3. Date of Birth (Copy of Proof) |               |                      | F                  | hotograph     |
| 4. Nationa                             | 4. Nationality                   |               |                      |                    |               |
| 5. Postal Address with Mobile No/e-ma  |                                  | mail ID:      |                      |                    |               |
| 6. Permanent address                   |                                  |               |                      |                    |               |
| 7. Educat                              | ion Qualifications               |               |                      |                    |               |
| Name of<br>Examination                 | Institute/College attended       |               | University           | Year of<br>Passing | Percentage    |
|  |                                  |               |                      |                    |               |
|  |                                  |               |                      |                    | -             |
|  |                                  |               |                      |                    |               |
| 8. Date of Ap                          | ppointment in Govt, Service      | s :           |                      |                    |               |
| 9. Post held in                        | n Govt. Service                  | :             |                      |                    |               |
| 10. Present pla                        | ace of posting                   |               |                      |                    |               |
| 11. Experience/details of employment ; |                                  |               |                      |                    |               |
| 12. Any other information :            |                                  | :             |                      |                    |               |
| I hereby                               | declare that all the stateme     | ents made in  | this application are | e true and c       | orrect to the |
| best of my kno                         | wledge and belief. I unders      | stand that th | e department can ta  | ake action a       | gainst me in  |
| case the inform                        | nation furnished is found to     | be incorrect  | t/false/sunnressing  | any farts          |               |

Date:

Signature of the Candidate

Place:

with Name